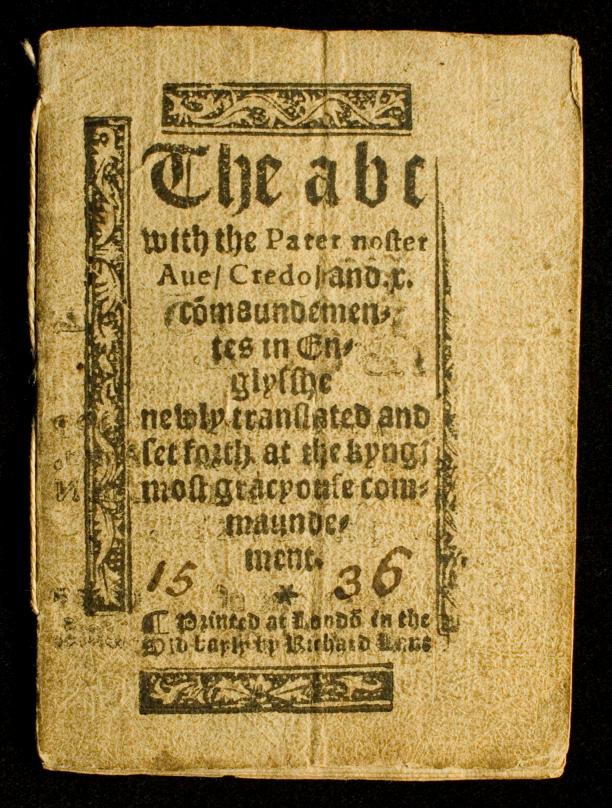


PRODUCTION NOTE

Unica Project Rare Book and Manuscript Library University of Illinois at Urbana-Champaign Library Large-scale Digitization Project, 2007.





Aabcdefghikimnop qt2lstbuwry3z2³. Eû. Amen.
ABCDEfGHJKL MBCDEfGHJKL MHIZ.
HBCDEFGD IBLODEFGD IBLODEFGD

Aabcdelghiklmnop qrístvupxy3&. eftAmen. ABCDEFGHIKLMN OPQRSTVX,

In the name of the father s fon/z the holyghod. Int.

the Pater nofter,



Ur father whiche. arte in heuga/ha, lowed be thy nas me. Thy kynges

Dome come. Thy wyll be done in erth 1 as it is in heuen. Gpue bs this dape our dayly bred. And forgyue bs our trespasses as we forgyue the that trespasses we forgyue the that trespasse agaynst bs. And let bs not be led into tem tacyon. But delyuer bs from suyll, Amen,

The Calutacyon of the Ans I called Aue Maria,

Nyle HHAR A full of grace / the lozde is me the. Bleffed arte thou ionge women. And bleffed the frupte of thy wombe. Amen.

The Czevelozthe.rif.acty

Lin Jelu Chaik/ his only

fonne our lozde. Which was concepued by the holygoon /bome of the byze Th gine Marpe wie IG. K Suffred under Pons Pylas te was crucifped/deed/burgs ed/and descended into hell. and the thyzde daye he role a gayne frome octh. He alcended in to heuen / and fyttch on the cyght hand of god the father almyghty. fromthence be chall come to fudge the quicks and the deed Ibeleuc in the holy good. The holy Catholyke church. The consident of Calucia

the forgpuenelle offinness The refurreccoon of the body and the lyfe enertairng Amen A BAL The.r. comaundementes of all mygher God 2 21 al A CLARE AND COR 時代の意味の意味 h D U halte haue non other Goddes but me Thou halt not make to thy felfe any graue ymage noz any lykenelle of any thige that is in heauen aboue / oz in erth beneth / noz in the water bnder the erth/ thou Mait not bow towne to them 1 not wor copp them.

いまいいたと

Thou thalt not take the na me of thy lozde god in bayne. Remembre that thou keepe holy thy Saboth day. Honor thy father z thy modes Thou thalt do no murther. Thou thalt do no murther.

Thou Malt not Reale. Thou Malte beare no falle by thes agaynst thy neybour Thou Walte uot delyze thy nepbours house / thou shake not delyze thy neybours wyle nozhis fecuaŭt/nozhis mayd nozhis ore nozhis alle/noza/ uy thing that is thy neybozs.

Cozace afoze meate. The lozdeaboue/graut bs to take Disgracyoule gyftes 1 with chankes geupng And his golpell not to for lake which is our helthy life lastig Ourfather. 3c. C Gzace after meate. · Thankes to chat lozde that Megle. all hath lent Forthis our fode conuentent And for his worde i which is ourbelth 之可能 Anolyfe of soule as scripture Dur father which act in heuch.zc. Linis.